

Greater Lawrence County Chamber of Commerce
Craft Show Application – Artisans and Crafters
Saturday April 17 10:00 A.M. to 7:00 P.M. and Sunday April 18 Noon to 6:00 P.M.
Spring 2021

The application is also available online at lawrencecountyohio.org

PLEASE FILL OUT APPLICATION COMPLETELY Please send completed application, fees and pictures to: Lawrence County Chamber of Commerce, 216 Collins Ave. South Point, OH 45680, or by email to shirley@lawrencecountyohio.org. If you have any questions, please call **740-377-4550** or email: shirley@lawrencecountyohio.org

Name: _____

Business Name (if applicable): _____

Email: _____ Facebook: _____

Street Address _____ City/State/Zip: _____

Phone: _____ Tax # (if applicable) _____

This will be a juried event. All applications must include photos of your product that will be judged based on creativity, originality, and quality. (Photos are not required for any participant of last year's Craft Show). Applications must also include a check or money order for exhibitor space fees made out to Lawrence County Chamber of Commerce. **What's Allowed: Fine Crafts, Fine Art, and Hand Crafted products.**

Please list all the items which will be included in your exhibit. _____

Photographs of the products you plan to sell must be included with the application.

- **FEE:** Exhibitor Spaces - Inside Big Tent: 10'x10' space - **\$100.00**. There are limited spaces available. Provide your own shelter for spaces outside Big Tent \$75.00. **Number of spaces needed:** _____
- **Amount enclosed:** \$_____ (check or money order only). Fees must be submitted with the application. Fees will be returned if the application is not accepted, or partially refunded if all the number of spaces you request are unavailable.
- The last **deadline** to reserve a space will be Friday, April 2, by 5:00 pm. Confirmation of acceptance will be provided no later than Friday, April 9, 2021.
- **Spaces** are available on a first-come first-serve basis. Spaces will be assigned by the show committee
- **Exhibitors are responsible for providing their own tables, chairs and other items needed for their display.** No structures will be allowed that block other vendors or impedes the flow of foot traffic.
- **Electric:** Do you need electric: Yes ___ or No ___ Electric outlets are available, but exhibitors must provide their own extension cords. **Extension cords must be Pro Heavy-Duty Grade, 12-AWG or 10AWG.**
Set up on Saturday April 17 before 9:30 A.M. **Take down** will be after event closing on Sunday, April 18th at 6:00 P.M.
- **Security:** 24-hour security will be provided.
- Vendors who remain open for the full event schedule will be given a guarantee of a space in next year's festival.
- Recreational Vehicle parking will be available upon request.

Signature: _____ Date: _____

My signature certifies that I have read and agree to the stated conditions of the show.